



## ED YOUNG SCHOLARSHIP FUND APPLICATION FORM

***NOTE: The deadline for receipt of applications for the 2018 Fall Conference is Monday, August 14, 2017.***

**YOUR NAME:** \_\_\_\_\_

**CITY or UNIVERSITY:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**ARE YOU A TCMA MEMBER?** \_\_\_\_\_

**SCHOLARSHIP APPLYING FOR:** Full/Associate Member \_\_\_\_\_

Graduate Student/Intern \_\_\_\_\_

### FOR FULL/ASSOCIATE MEMBER:

1. What is the certified population of your City? \_\_\_\_\_
2. What is the median household income in your City of employment (according to latest U.S. Census Data)? \$ \_\_\_\_\_
3. Have you attended a TCMA Conference while employed with your current City? \_\_\_\_\_
4. Has your City funded a member to attend a TCMA Conference in past three years? \_\_\_\_\_

**FOR GRADUATE STUDENT OR INTERN:**

1. Are you currently enrolled in a graduate level program at a Tennessee university with an emphasis on and interest in local government management as a career? \_\_\_\_\_  
Name of University: \_\_\_\_\_
  
2. If you are a graduate student at a University outside Tennessee, did you graduate from high school in Tennessee? \_\_\_\_\_  
Name of University: \_\_\_\_\_
  
3. If currently a graduate student, are you active in the ICMA Student Chapter at your university? \_\_\_\_\_
  
4. If currently serving as an Intern in a Tennessee city, what is your progress toward receiving a graduate level degree in public administration or similar graduate level program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. If intern, what is the certified population of your City of employment?  
\_\_\_\_\_
  
6. If intern, what is the median household income in City of your employment (according to latest U.S. Census data)? \$ \_\_\_\_\_

**NOTE:** Graduate students and interns applying for scholarship must attach a brief recommendation from the head professor over the program or local government management professional at the city of employment.

**I certify that the information provided in this application is correct and accurate to the best of my knowledge.**

\_\_\_\_\_  
**NAME**

\_\_\_\_\_  
**DATE**

*Send completed application and supporting material electronically to Executive Director Mike Walker at [Walker@TNCMA.org](mailto:Walker@TNCMA.org) or by mail to 9908 Lodestone Drive, Brentwood, TN 37027.*